

# Exposing Jabhat An-Nusrah :

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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## Why I Left Jabhat An-Nusrah – Part 1

### THEIR NIFAQ

*By Abu Sa'eed Al-Britani (From the Islamic State video "Message Of A Mujaahid" released by Al I'tisām Media on 3rd October 2014)*

بسم الله الرحمن الرحيم

Many times I have been asked about my story and the reasons why I left JN(Jabhat An-Nusrah), and contemplating over the reasons, I decided it was best I wrote an article detailing my reasons.

I left JN in April after joining them in January 2014. During this time period, I saw many things which clearly were not traits of a Mujaahid who fights for the return of the Sharia nor were they traits of a group I would wish to fight under.

There are a few reasons why I left JN, among them was their nifaq, their fear of being labelled as extremists, their cowardice in fighting batil, their illogical stances, the arrogance of some of their amirs, the ignorance from their top Amir and spokesman ("Shaykh" Sulayman AlMuhajir), their lack of Al-Walaa Wal-Baraa, and the fact that they were not implementing the Shariah.

These are seven reasons which I can remember at this current time. There are many incidents which I can narrate, but they fit into these seven broad categories. Some incidents overlapping into more than one category.

As Muslims, we know that every claim is nothing more than empty words without weight, unless backed up by proof. So now I will go through each of these seven points giving evidence to back up my claims. And unlike majority of the Dawlah-haters, I will only narrate what I saw with my own eyes, or heard with my own ears.

#### 1) Their Nifaaq:

Prior to coming to Sham, I was not aware of most of the political affairs happening inside Sham. This was due to me trying to keep a low profile away from the MI5. So once I arrived in Sham, I had a fresh mind, free of all external influences from second-hand sources. All my research was done while in Sham, speaking to people and seeing things with my own eyes.

During my stay with Jabhat An-Nusrah in Atmah, I had a questioning tongue, always enquiring into the in-fighting, trying to get to the bottom of things, questioning things which didn't seem logical, and asking further questions over obscure matters.

One thing which really struck me was why Jabhat An-Nusrah was not coming to the aid of their brothers in Dawlah. I asked many brothers why they were not coming to the aid of Dawlah, and most of them responded by

saying that the Amirs do not give permission for it. This was very ironical to hear from people who came sham to “help the oppressed”. Innamal muslimoon al-ikhwa, the Muslims are but brothers. And it was known by all, that Dawlah were fighting for nothing but the return of the Sharia and FSA were fighting for democracy. A battle of imaan vs kufr.

Because most of the brothers were giving the excuse of their Amirs not giving permission, I asked some of the Amirs this same question. And again, their response was the same, “Our top/higher Amirs are not giving permission.” A few even said how this was not their fight! A clear act of hypocrisy. So if FSA attack us, we will fight them, but if they attack our brothers from Dawlah, we will not fight them as “it’s not our fight”?! That doesn’t make sense, irrespective of how much “hikmah” you want to use. And where is the “fitnah” in a fight between iman and kufr? Is this not the reason why we came Sham? Is this not the reason jihad was justified? To fight off kufr and its supporters?

This caused me a lot of annoyance and quite a lot of brothers left JN due to this. Many fought alongside their brothers from Dawlah, defending them as a true Muslim should. Realising that our jihad is not for a banner or a group, but for Islam and the Muslims. Indeed those who’s niyyah was clean and had clear untainted foresight, left JN to defend Dawlah from FSA, a group fighting for the return of democracy.

And this hypocritical stance of JN was something we all knew was going to backfire on them. If they stood and watched as their brothers of tawheed were being ambushed and killed by FSA, then a day would come when FSA would also turn their backs on JN. And indeed such predictions occurred only a few months down the line.

Finally, to add a word of justice, I would like to say that some JN safe-houses sheltered a few Dawlah fighters. Three were sheltered in the safe-house I was staying in. However, this act is not sufficient, nor does it justify staying out of the fight. A true brother comes to the aid, standing between you and the common enemy, not sitting far away in the back opening his back door letting you in if you survive the vicious onslaught.

Even if you wish to be arrogant and say this is sufficient, then i remind you that;

**(A)** this was only done by a few number of JN Amirs (I personally only know of one, who was an Egyptian Amir by the name of Abu Ja’far and heard of about 2 others),

**(B)** this was not the stance of Jawlani, the Amir of JN, and

**(C)**, on occasions, these Dawlah brothers were only given a limited number of days to stay before they were asked to leave. Real friendly isnt it?

So this was one reason why I left JN, their nifaq. Refusing to fight FSA because it was “not our fight” even though it was a fight of the people of democracy vs the people of Shariah. Where is this in relation to the verse **“The believing men and women are awliyaa’ of one another.” [9:71]**?

Their actions contradicting the verses about brotherhood, and their excuses contradicting the verses which encourage one to fight jihad.

In part two I will explain my second reason for leaving JN, that being, their fear of being labelled extremists and their separation from Islamic courts and judging people with it.

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**23/05/1436 (Corresponding to 14/03/15)**

# **Why I Left Jabhat An-Nusrah – Part 2**

May3

See also: [Part 1](#),[Part 3](#),[Part 4](#),[Part 5](#),[Part 6](#)

## **Their Fear Of Being Labelled Extremists, And Their Eradication Of A Dawlah Shariah Court**

*By Abu Sa'eed Al-Britani* (From the Islamic State video “Message Of A Mujaahid” released by Al I'tisām Media on 3rd October 2014)

As I have explained in my articles on “niyyah”, our primary purpose for fighting jihad is to raise the Word of Allaah to the highest. The Word of Allaah being the Shariah. So if this is our intention, then we would have no issues with the law courts (Al-Mahkamah) that anyone establishes as long as they are in accordance to the Islamic teachings (i.e, that which judges purely on the Quran and Sunnah). This hold true when there are many groups fighting for its return.

During my time in Jabhat, I was stationed in Atmah, a small town where my battalion (Al-Kateebah) was based and where my training camp also was. Prior to joining the training camp, I used to always walk past a huge building painted black and white, with the testimony of faith (لا اله الا الله) written in huge text on its gates and the verse about judging based on the laws of Allaah written around the building. A building that stood out with awe, that gave you a sense of honor whenever your eyes gazed upon it.

Enquiring into this building, I was told that it was the law court of Dawlah before they were driven out of Idlib by FSA(Free Syrian Army). And even though Dawlah had left, the remnants of tawheed still stood high in this town. Nobody saw it, but he would be stood in awe. Just its presence caused a sense of fear in one's heart, increasing one's Iman and showing you, that this is what we came here to establish.

As Sayyid Qutb mentioned in his book, “**Fi Dhilaal Al-Quraan**” while expounding upon Sūrah Anfaal, that we fight jihad in order to remove the tyranny and replace it with the Shariah. This being the essence of Jihaad. The equation is not complete if we only remove the tyrant, the system must be replaced with the Shariah.

So always seeing this building reminded me of my intentions and reasons for Jihaad; to establish the Law of Allaah on earth and to judge mankind with it, and nothing else.

After my training camp was completed (end of February/beginning of March), I walked down the path going back to the safe-house (Al-Maqar) where my battalion was based. As I walked near the law court that Dawlah had left behind, I realised it had been erased. The testimony of faith (لا اله الا الله) had been painted over, the verses of the Quraan had been erased, and the building no longer had its purpose.

The symbol of Tawheed and the fruit of Jihaad had been eradicated from the town. This was very shocking to see. So being as I was, someone who always asked questions, I enquired about this, and I was told it was removed because it was no longer in use!

Jabhat had another Law court somewhere (which I never managed to find!) and they gave the option to the people of Syria to either be judged by the Shariah or to be left alone, judged based on the previous laws of the country.

Likewise, the Huhood of Allaah were not being carried out. Why? “Because the people have lived in jaahiliyah for over 50 years, and they are ignorant of the Shariah so we cannot impose it on them.”?!

So what is the solution, O Amirs of Jabhat? “We must teach the people the Deen first.” So when are we going to do this, O Amirs of Jabhat? And no answer.

No da’wah was given to the public and the remnants of the Shariah were erased. So me and a few brothers spoke to our Amir who was not so keen on the idea of giving Dawah (which was the solution of the problem according to Jabhat anyway). So then we decided to speak to Abu Sulayman Misri (the Amir of the town, who was hardly seen in the town!).

Again, a cold shoulder reply. They said that Dawah was needed to be given to the people before we could judge them according to the Shariah, yet they were not so keen to give Dawah. Strange indeed. Innovated principles with illogical stances.

So the fruits of Jabhat’s jihad and struggle was nothing more than removing the tyrant and leaving the local population to live like sheep, not judging them by the Shariah nor giving them the necessary knowledge or religious upbringing. The Shariah and the law courts was something that the locals saw as extreme, a far-fetched interpretation of the Quraan, not fit for the ‘modern’ world. As long as we believe in the existence of Allaah we are Muslims, and Salaah was something that just made a Muslim even more religious. This was the state of affairs that the Amirs of Jabhat were happy with.

Leave them be, as we need to win the hearts of the people. We are not like those ‘extremists’ in Dawlah who enforce the Shariah upon you and we will allow you to live like scattered sheep.

This is not the fruit of jihad, nor a group who understands the true purpose of Jihad.

So the second reason I left was because of this. The eradication of a Dawlah Law court for no reason other than the fear of being labelled extremists, and allowing the population to live as they pleased, without giving them the necessary Islamic upbringing through da’wah.

In part three I will expound upon the third reason why I left Jabhat, and it is linked very much to this point. That being, their total lack of concern for the Shariah and not prohibiting the evil they saw.

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**29/05/1436 (Corresponding to 20/03/2015)**

# **Why I Left Jabhat An-Nusrah – Part 3**

May3

## **Not implementing The Shariah, Nor Forbidding The Evil**

***By Abu Sa'eed Al-Britani*** (From the Islamic State video “Message Of A Mujaahid” released by Al I'tisām Media on 3rd October 2014)

As mentioned in the end of part two of these series, the third reason I left Jabhat An-Nusrah was due to them not implementing the Shariah nor taking heed in prohibiting the evil that was rampant in the areas they controlled.

When I first arrived in Sham and walked the streets of Atmah, Dana, and its surrounding areas, I felt an immediate kick of excitement that I was in the land of jihad and carrying a gun gave me a sense of honor. However, as the weeks went by, the initial excitement faded away, I started realising that there was a lot of vice and munkar around me.

The womenfolk were not dressed according to the teachings of Islam (tight tops, jeans, tight long skirts, glamorous and glittering clothes with designs that attract the eye, etc.); men smoking openly without a shadow of fear or respect for JN when we walked past them; so many shops played music videos on their TV with taxi drivers also playing music as they drove around the streets; hardly anyone prayed salaah, as the adhaan was called, shops remained open, people walked past the masjids. I started feeling as if I was back in Edgware Road in London. The only difference being, that I had a gun.

As this was a Dawlah town before, the population had been living under the Shariah for the year long period that Dawlah remained in control. So it seemed illogical and irrational for us not to continue on with where Dawlah left off (if we truly wished to rule by the Shariah).

When Dawlah was in town, all vice was prohibited. I asked many locals and they said how Dawlah was ‘extreme’ because music and smoking were prohibited, and how all shops had to be closed for salah and women had to be dressed in niqab and all in black.

This was the state of affairs. Yet JN’s fear of being labeled as extremists lead them to ‘free the people’ from the so-called shackles of Shariah.

Yes they need tarbiyah (religious upbringing), however the solution was not to let them go back to sin. The more sins a person does, the harder it is for naseehah to hit his heart.

You would walk out the masjid and have women dressed up all glamorous walking past you. You would enter the shops and the beardless chubby man would not notice who walked into his shop due to his eyes being fixed on the music channel he would be watching on the tv.

So many times I spoke to my amir about this, and he advised me not to forbid the evil I saw lest the locals start to hate us. This (us not forbidding the evil) had many negative impacts, among them was that we were indirectly telling the people that smoking, missing salah, wearing glamorous clothing for women, music, etc, that all these were fine and acceptable according to the Shariah.

We were saying we were an Islamic group, yet by us not prohibiting the evil that Dawlah was prohibiting, we were indirectly telling the locals that Dawlah were the extremists by prohibiting these evils. We were indirectly telling them that smoking was halal, that music was halal, that a women dressing provocatively was halal.

Likewise, FSA were around the corner, so any indication that we want to have the Shariah in town would have caused them to suspect us to be Dawlah, and as I mentioned in part 1, JN never saw the fight between FSA (the people of democracy) and Dawlah (the people of tawheed) as ‘our fight’. A cowardice approach indeed. But more on the cowardice of JN in the upcoming articles.

My purpose of jihad was to raise the Word of Allaah the highest, i.e, to live under the Shariah. And I was unwilling to remain in a group who showed a lack of concern for the Shariah and making sure the people have an Islamic upbringing.

This may shock many readers, and many may doubt my words, however I only narrate what I saw and I have many brothers who were with me in Jabhat An-Nusrah who are in Dawlah now who can also confirm this. I saw with my own eyes the widespread evil and the laxity the Amirs of Jabhat An-Nusrah had for this.

I was not going to die while killing the Shiah to have no replacement of the previous laws out in place. Why would I die for a land and then make the land a place where the Word of Allaah (the Shariah) is not raised high? This is not the foundation of jihad.

Likewise there was a refugee camp nearby and it was well known to everyone that prostitution was rampant. Yet what did Jabhat An-Nusra do to counter this problem? Nothing.

You couldn’t even tell someone to stop smoking even though we had a gun. Hardly anyone in the town had respect for Jabhat An-Nusrah and their approach to implementing the Shariah was weak and futile.

And before anyone claims this is all false and I should have spoken to someone higher up, I would like to mention that I am narrating what I saw with my own two eyes. And he who has seen is not like the one who has not.

Furthermore, I also spoke to their official English speaking spokesman, Abu Sulayman Al-Muhajir (the Australian), this was on the 14th of March 2014 in “Reef Muhandiseen” in his masjid / safe house. In this meeting which I attended with 3 other brothers, I asked him why we do not implement the Shariah in the areas we control.

His responses were very illogical and impractical, not to mention stemming from ignorance. But more on Abu Sulayman will be said in the next article.

The main points I wished to highlight as I end the third part of this series, is that evil was widespread in Jabhat An-Nusrah controlled areas, nothing was being done to forbid the evil nor were any steps being taken to teach the people the deen, and when me and a few friends volunteered for this, our proposal was brushed away.

So this is the reality of Jabhat An-Nusrah on this position, and actions speak louder than words. Nay even their words are a proof against them (as I shall show in the upcoming article).

In part four of this series of “**why I left Jabhat An-Nusrah**”, I will talk about the ignorance of their top Amir and official Spokesman, Abu Sulayman Al-Muhajir, and the discussion I had with him regarding implementing the Shariah, and his ignorant approaches.

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09/06/1436 (Corresponding to 29/03/2015)

## **Why I Left Jabhat An-Nusrah – Part 4**

May3

### **The Ignorance Of Their Top Amir, Abu Sulayman Al-Muhajir**

**By Abu Sa'eed Al-Britani** (From the Islamic State video “Message Of A Mujaahid” released by Al I'tisām Media on 3rd October 2014)

The forth reason why I left Jabhat was due to the unwavering ignorance of their top Amir and spokesman, Abu Sulayman Al-Muhajir (the Australian).

Before I begin to discuss this point, I would like to clarify that ignorance of an Amir is not necessarily a valid reason in and of itself to leave a group, as ignorance could be of varying degrees and in different branches of knowledge. For example, if a top Amir of a jihadi group is ignorant of the fiqh of inheritance, or ignorant of the fiqh of Hajj, or the fiqh of business transactions, then this does not necessarily render him invalid in his position nor is it a strong reason to leave the group. Likewise, if he is ignorant in matters not linked to jihad, then again, it's not that big of an issue, and matters can be solved as long as he has a shoorah council around him of knowledgeable people.

However, when the Amir is ignorant of the fiqh of jihad and furthermore, when he is the one who pulls the strings, then this is problematic. And my meeting with ‘Shaykh’ Abu Sulayman Al-Muhajir (the Australian) showed his lack of knowledge in matters of Jihad.

I remember speaking to Abu Sulayman Al-Muhajir (who is their official English speaking spokesman), and this meeting was held on 14th of March, 2014 in “Reef Muhandiseen” in his masjid / safe house. In this meeting which I attended with 3 other brothers, I asked him why we do not implement the Shariah in the areas we control.

This self-proclaimed ‘scholar’ said it was not time to implement the Shariah and we first need to take over the whole of Sham before we can do such a thing. This did not make the slightest sense. So we leave the people alone, not raising the Word of Allaah the highest, not ruling by the Quraan and Sunnah, until the whole of Syria, as big as it is, is conquered?

This approach was not only illogical and impractical, but also contradicted the way of the Sahaabah and those who followed them from the righteous predecessors. Every battle Khalid Bin Waleed fought, and every town, city or village he conquered, he implemented the Shariah therein. The Prophet (saw) did not tell him to conquer the whole of Iraq before implementing the Shariah, nor did he tell Mu'aath Ibn Jabal to wait until the whole of Yemen was under Islamic control before applying the Shariah.

With every battle Khalid Bin Waleed took part in, he implemented the Shariah there, and as soon as a town was captured, the kufr laws were replaced with the Shariah. This is the way of the Sahaabah and those who followed them. We conquer a town, implement the Shariah and move on to the next town, until we take over the entire country, nay the entire world.

And here we had Jabhat An-Nusrah, in specific this unknown, self-proclaimed 'scholar', saying the opposite. Jabhat An-Nusrah like to ask the question of who our scholars are and who they studied with, yet they don't apply these same principles on themselves (a hypocritical approach indeed). I have spoken to many Australian brothers here and all of them have stated how this individual by the kunya Abu Sulayman Al-Muhaajir is an unknown figure. He was not well known in Australia nor did anyone pay any attention to him. Yet when he came to the land of Sham, this unknown individual assumed a position not suitable for him, and from among the signs of the Hour is that unqualified people will take on roles of leadership.

And is it really practical that we first take over the whole of Sham before implementing the Shariah? And if so, how long will this take? Jabhat An-Nusrah have been losing ground ever since the Sahawaat which just proves there is no Barakah in their approach. Indeed the Help of Allaah is with those who uphold the Shariah and implement it when Allaah grants them authority in the land.

The youth of Sham were all calling for the Shariah in the spring of the Jihad, yet strange how even their top 'scholar' said this was not the time to implement the Shariah in the areas they controlled! Abu Sulayman Al-Muhajir, you have lost all your honor and respect for taking up a position of leadership which you do not deserve and leading the masses based upon your ignorance. If you were a man with no authority then you would be a fly which I would brush away, but you call the shots and pull the strings, so your public exposure is needed.

And this is not to mention your clear cut lies you love to tell everyone about Dawlah. An ignorant man like you deserves no respect and no followers. And all praise is due to Allaah that He is causing many of those around you to leave you one by one.

So this was the fourth reason why I left Jabhat An-Nusrah, the ignorant approaches of their top Amirs. In part five of this series I will discuss their lack of Al-Walaa Wal-Baraa.

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# **Why I Left Jabhat An-Nusrah – Part 5**

May3

## **Their Lack Of Al-Walaa Wal-Baraa**

***By Abu Sa'eed Al-Britani*** (From the Islamic State video “Message Of A Mujaahid” released by Al I'tisām Media on 3rd October 2014)

In this article I will discuss the lack of Al-Walaa Wal-Baraa Jabhat An-Nusrah had. As I explained in part one of this series, Jabhat An-Nusrah had a very hypocritical approach when it came to the fight between Dawlah and FSA. On the one side there was a group of pious brothers fighting for the return of the Shariah and on the other side there was a group of evil doers, smokers and alcoholics who were fighting for democracy.

Anyone with the slightest amount of knowledge will say this fight is anything but fitnah. It's a fight of haqq vs. batil. However Jabhat An-Nusrah showed their hypocrisy when they stayed out of this fight.

## **Muhajireen Sisters In The Hands Of FSA.The Unbiased Facts**

Another aspect of this which I would like to highlight is their approach in dealing with the sisters who were with Dawlah. It is well known that FSA were not only killing the brothers who were with Dawlah, but were also killing the sisters! Yes, the ‘mujahideen’ of FSA (as Jabhat An-Nusrah like to call them) were also attacking the wives and daughters of the brothers from Dawlah.

There have been countless incidents which have come to surface after the sahawat. I have personally heard of many incidents where FSA were killing our sisters. One is invited to read “Days Of Sahawaat, Episode 2” where Abu Saa'd Al-Sudani also reports an incident of this nature. There were cases where sisters were fighting back with guns, grenades and other cases where sisters got captured, raped, and also are still, until this day, imprisoned by FSA. About six months ago a large scale mission was underway in Halab to capture this prison where our sisters were held by FSA.

It's a well-known fact, which only an arrogant person will deny. Sisters got killed and also killed many FSA in the process. Some sisters even had explosive belts which they used to kill FSA soldiers who were firing upon them and surrounding them.

## **Jabhat An-Nusrah's Approach:**

Anyone with an ounce of Iman and manhood in him will feel a sense of anger burning inside him. One would expect Jabhat An-Nusrah to at least fight off FSA when they attacked the sisters, but no! Nothing was done and this just showed their lack of Al-Walaa Wal-Baraa.

How do they think? How do they judge? If my sister is being killed, raped, imprisoned, I would defend her, but if the sister of a brother from Dawlah is being killed, raped, imprisoned etc. then nothing is done? This shows nothing but a lack of Al-Walaa Wal-Baraa stemming from a diseased heart. How can they stay silent and do nothing while this is going on? And furthermore, as I mentioned above, the imprisoned sisters were held by FSA for such a long time, and during this time Jabhat An-Nusrah was still siding with them to fight us! Where is the Al-Walaa Wal-Baraa?

Where is the gheerah for our sisters? Did we not come Sham to defend the weak and oppressed? Which man can ever stand by and do nothing when a Muhajirah is being attacked?! If any sister is raped or killed by any man, we would go and fight to defend her without question. Only a coward or a Munaafiq stays back and does nothing. How black have the hearts of some people come that they do nothing.

A letter was released by one of the sisters held in the FSA prison about 6 or 7 months ago where she said how 6 FSA men would all rape her one after the other! This is your sister. Your sister who left her homeland to go live in Sham. And here we have FSA gang raping her in prison! And this was going on while Jabhat An-Nusrah and FSA were united in their fight against us.

Jabhat An-Nusrah showed their true colors and their lack of Al-Walaa Wal-Baraa was manifested for all to see. I was part of the attacks which we did about 7 months ago in our operation to release these sisters, and we managed to push FSA back about 30km within a few days. And what was Jabhat An-Nusrah doing? They had easy access inside FSA territory, I know this as in those days FSA were north-west of our ribat point and Jabhat An-Nusrah was south-west, and their ribat points were about 1 km away from each other and many times they used to attack us simultaneously, not to mention how they used to freely go to each other's towns and their open peace agreements.

I can say much to prove this, but my main point I wish to stress is how Jabhat An-Nusrah did nothing for these sisters. All they had to do was to go to FSA and negotiate on our behalf, or at least reason with them, or even better, inform us of the exact location of this prison and let us do the fighting! It would have earned them huge rewards in the hereafter and prevented a lot of backlash on them.

Everyone wants to talk about (and magnify) when Dawlah kills someone from FSA or Jabhat AnNusrah (who, by the way, were unknown before we killed them, yet all of a sudden became 'the respected' so and so!), yet no one is talking about the cowardly attacks by FSA on our sisters! Is the life of a man more precious than the life of a sister? So why the silence when a sister from Dawlah is murdered and the cries of agony when someone from their side is killed? It's like they have an open license to kill us, and when we retaliate we are called Khawarij!

Where are the men of reasoning? Where are the men of intellect? Where are the men of gheerah? Where are the men who possess Al-Walaa Wal-Baraa?

If this is not hypocrisy and partisanship then what is? If this is not a sign of a lack of Al-Walaa WalBaraa then what is? If FSA are not cowards then who are? If Jabhat An-Nusrah are not silent devils then who are?

O Jabhat An-Nusrah, you have no Al-Walaa Wal-Baraa, and I challenge anyone to bring me evidence from the actions of the Salaf which prove that the stance of Jabhat An-Nusrah was in accordance with the Quran and Sunnah.

In my next article I will discuss the sixth reason for me leaving Jabhat An-Nusrah, that being their cowardice.

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**26/06/1436 (Corresponding to 15/04/2015)**

## **Why I Left Jabhat An-Nusrah – Part 6**

May3

**Their Cowardice In Fighting Baatil (falsehood)**

**By Abu Sa'eed Al-Britani (From the Islamic State video "Message Of A Mujaahid" released by Al I'tisām Media on 3rd October 2014)**

In this article I will discuss the cowardice approach they had in many matters. I was with Jabhat An-Nusrah so I have the right to speak about what I saw and what lead me to sway away from them, and this was one reason; their cowardice in fighting baatil (falsehood).

I have hinted at aspects of their cowardice in the previous articles, for example when I spoke about how they never came to the defense of Dawlah during the Sahawaat, I also spoke about their cowardice when it came to defending the sisters of Dawlah from being attacked and also when I spoke of them not preventing the evil they saw in their towns lest;

(a) the locals turn against us, driving us out and

(b) FSA attack us due to us having the same approach as Dawlah.

These three incidents are sufficient to prove their cowardice when fighting baatil. However more can be said on this topic, for which I will do now. In this present article I will expound upon further three incidents while discussing their cowardice in fighting baatil.

### **Not doing anything regarding Jabhat An-Nusrah members who were imprisoned by FSA:**

During my stay with Jabhat An-Nusrah, whenever I would leave the safe house (Al-Maqar) and go to the town, the Amirs used to tell us that FSA were capturing anyone they thought was Dawlah, so we had to make sure we kept our 'religious strictness' under check and no one was allowed out of the safe house after 10pm due to this. And remember, we were in a Jabhat An-Nusrah's strong hold. Yet even in their stronghold, they couldn't prevent FSA from coming in and doing as they pleased, even if it was dhulm being done against Jabhat An-Nusrah.

Coming new to Sham gives one a sense of honor, especially when you know you're with a jihadi group, however this was quickly removed due to the cowardly attitude of Jabhat An-Nusrah.

Quite a few fighters from Jabhat An-Nusrah got captured and imprisoned by FSA, and it seemed quite bizarre that Jabhat An-Nusrah were doing nothing for their release. FSA would not even tell them that they captured someone and when Jabhat An-Nusrah did find out at the end, they didn't fight back nor raise a word to FSA regarding this. They remained silent and submissive like a subservient slave does to an oppressive king, not questioning the actions of FSA.

If this action does not stem from cowardice, then what does? Jabhat An-Nusrah were afraid of FSA and this was clearly visible by the actions Jabhat An-Nusrah took. What sort of approach is this, that if someone gets imprisoned by Bashar Al-Assad's army then they fight them till death to get their men back, but when FSA capture their own men, they do nothing about it?! The fear of fighting FSA was a proof that they were cowards in their fight against baatil.

And how funny, that even though they tried so hard to keep good relations with the people of democracy (FSA), they ended up getting killed and backstabbed by them. The very same people they tried so hard to please and turn a blind eye to were the ones who stabbed them in the back when they had the chance. This is the reward for those who don't initiate the fight against baatil, it will one day haunt you, and you will regret it when regret can do you no good.

Who stands back and lets another group come and kidnap your members, imprison them, torture them, and then let them go after a while without any charge? They let FSA do as they pleased, and they feared displeasing FSA so much so, that they didn't say a word to them about these incidents.

### **Allowing FSA through their town with heavy artillery to be used against Dawlah**

As I mentioned in previous articles, I came to Sham during the Sahawaat and I was with Jabhat An-Nusrah due to them being my only link at the time, so I saw their reaction and behavior and how they dealt with it.

Many times while walking the streets of Atma in Idlib, we used to see huge FSA convoys of pickups, cars, and trucks packed with weapons and ammunition driving through the town going to fight Dawlah. This did not occur only once, but so many times. Once every week a huge convoy would pass through the town.

This happened so many times that anyone who was in Atmah during this period would testify to it. So many brothers would look at the huge convoy of pickups and weapons driving through Jabhat An-Nusrah territory and feel a sense of rage at the sight. How could Jabhat An-Nusrah allow such evil men, men who didn't even pray, who would smoke all day long (please read my other article titled "The Reality Of FSA"), how could Jabhat An-Nusrah easily allow them access through our town?

They were going to use these weapons to fight Dawlah, and Jabhat An-Nusrah submissively bent over backwards allowing them through.

Where is the courage? Where is the bravery? Where is the love for martyrdom? If you read my articles on "intention", you would realize that having the correct niyyah plays a big role in impacting your actions once you come to Sham. If your intention is to fight off all forms of evil, then you would fight anyone who does evil no matter who he is, but if your intention is just to fight for the protection of the Syrians (with no other intention) then you would not prevent the evil of FSA and other groups.

Many brothers who witnessed this would get so angry and look at these FSA soldiers with disgust as they were allowed access into Jabhat An-Nusrah territory with ease. Jabhat An-Nusrah showed their cowardice approach when they allowed FSA in without question.

During this time I was unaware of all the facts regarding the sahawaat, all I knew was that there was some infighting between the two groups. May Allaah forgive us all who witnessed these events yet did nothing to stop it. Many of us were angered by what we saw, and looking back at it, I wish I had done something. I just wish I knew then what I know now, and it angers me now how those around me at that time were not doing anything about it.

All that was needed to stop this was for a brother to stand in the middle of the road with a martyrdom belt and blow himself up and he would have easily sent over 20 despicable FSA souls to the hereafter and injured many. May Allaah guide all those who knew the haqq yet let them through, and may Allaah forgive all those who were genuinely sincere yet were either incapable to fight back or had lack of knowledge.

The Amirs of Jabhat An-Nusrah hid many facts from us, which I only came to realize after joining Dawlah. While the cowardly approach of Jabhat An-Nusrah was clearly visible, many men wished they could do something. I just wish I had the knowledge of the current affairs back then as I do now, as golden opportunities to wipe out masses do not come so often.

### **Abu Sulayman Misri, and his cowardice when dealing with FSA and the weapons factory of Dawlah**

Around March 2014, my battalion was called for backup as the Amir of the town, Abu Sulayman Misri required some assistance. It was around 2am in the morning and a few of us went out for the task. As we drove to the outskirts of the town we saw him, along with countless other men from FSA, outside a huge weapons warehouse.

Prior to the Sahawaat, Dawlah was in Atmah and they had a weapons warehouse which they had entrusted to Jabhat An-Nusrah before leaving the town. Jabhat An-Nusrah promised to keep it safe with them as an Amanah (trust) and said they would safeguard it for them, until they came back.

Yet here we were in mid-March 2014 standing outside the huge warehouse while Abu Sulayman Misri (the Amir of Jabhat An-Nusrah in Atmah) was making deals with FSA as to how to split up the weapons with FSA and who would get what. I stood there with my battalion as we saw how FSA were treating the Jabhat An-Nusrah Amir of the town. They treated him with so much disrespect and lack of honor, treating him as if he was a joke, treating him like a small kid. Jabhat An-Nusrah had no honor in front of FSA and they would walk all over Jabhat An-Nusrah with ease.

As the negotiations were going on, me and two other brothers (Abu Nu'man Afghani and Abu Muthanna Misri\*) accompanied the Amir into the warehouse. Here, no one witnessed anything except me and these two brothers. I do not mean to sound harsh, but anyone else who says they witnessed something here is nothing short of a liar.

The three of us were to be the bodyguards of Abu Sulayman Misri as he negotiated deals with FSA. We stood there as we saw FSA men going to the warehouse and walking out carrying weapons and ammunition in their hands and putting them in their trucks. I witnessed these vile men, and how they smiled with joy as they stole so many weapons, staring at the weapons as if they had just found gold. At the time I was a little unaware as to what was happening due to us arriving new on the scene and due to my lack of Arabic skills at the time. I watched these men as they carried whatever they could in their hands while others were loading the back of their trucks with all the ammunition and weapons they could.

At the time, I didn't know it was a Dawlah warehouse entrusted to Jabhat An-Nusrah, but I felt a sense of uneasiness at what was going on. Something inside me told me this wasn't right and I felt disgusted standing there. I wanted to grab the nearest FSA guy and ask him what he was doing, I wanted to leave the scene, I was constantly asking Allaah to forgive me if I was witnessing anything haram. However due to language barriers I was held back and had to wait for an explanation.

As the night went on, the three of us brothers would constantly look at each other in confusion, and Abu Muthanna Misri was the only one from among us three who fully understood all what was happening due to him being fluent in Arabic.

From the huge warehouse, only one small van was given to Jabhat An-Nusrah. And strange how FSA came to the warehouse, took everything and gave about 5% or 10% of the weapons to the Jabhat An-Nusrah Amir, while he was the one who was in charge of it!

After about an hour or so, we drove to another location and now it was near Fajr time. As we reached to the other location, my anger and confusion was building up inside of me and Abu Muthanna Misri whispered to me what had taken place. I felt such disgust at what I had just witnessed. He briefly told me it was a Dawlah warehouse and FSA were taking it, but later on he explained everything in further detail. It was time for Fajr and we prayed in the open field and then headed back to our safe-house in town. Contemplating over the issue, I had never ever felt such disgust in my heart about myself as I did that day.

Once in the safe-house, I was told not to tell anyone what I saw so the next few days went by with me telling everyone I knew about what I saw. The haqq needs to be told so why would I hide it? All praise is due to Allaah that the news spread so quick, that a few brothers from my battalion feared that they would get death threats from the few Dawlah supporters in the town who were hiding around.

If only I knew then what I did now, I would have opened fire upon them. May Allaah forgive me, as I was unaware of the reality at the time. Every time I remember this event it causes anguish in my heart that I could have prevented FSA from gaining weapons and also I had such an easy opportunity to wipe many of them out. And now that I have come to Dawlah, I pray that Allaah blesses me with the honor of slaughtering them all like sheep as a recompense for my lost opportunity.

The Jabhat An-Nusrah Amir of the town had such a cowardice mentality and I could not stay with such a group who feared to fight baatil. How could one stand and do nothing as FSA took weapons from a warehouse that was an amanah (trust) to Jabhat An-Nusrah.

### **Conclusion:**

So here I have narrated three more incidents which show the cowardice of Jabhat An-Nusrah in fighting Baatil. In the first incident they displayed their cowardice by not freeing their own members from FSA prisons. The second incident shows their cowardice in allowing FSA through their town without question. The third incident shows their cowardice in not standing up like men and protecting the weapons warehouse that Dawlah entrusted to them.

Jabhat An-Nusrah was nothing in the face of FSA. FSA would play around with them and treat them like they were nothing. They had no honor and FSA would walk all over them without question. FSA were the kings and Jabhat An-Nusrah were their slaves, obeying them and staying silent, allowing them to do as they pleased; indeed they were subjugated under FSA. This is their fate when they do not show bravery in the face of baatil.

Jabhat An-Nusrah tried so hard to please FSA and show them that they were with them and on their side. They would bend over backwards for FSA, ignoring any crime they had done. They tried so hard to win over the black hearts of FSA, yet a few months later FSA also backstabbed them. I hate to say this, but Jabhat An-Nusrah deserved it. They backstabbed their brothers from Dawlah to please FSA, and then FSA backstabbed them!

Know my dear brother, that whoever wishes to live in honor (Al-'Izzah) then Dawlah is the place to be. It's the only place where the Mujaahideen have the upper hand over everyone else. Yet he who wishes to live a life of humiliation and subjugation then Jabhat An-Nusrah is the place to be.

In the next article of this series, I will explain my seventh reason why I left Jabhat An-Nusrah, and this was due to the arrogance of their Amirs.

\*Abu Muthanna Misri was later imprisoned by Jabhat An-Nusrah and kept in an underground prison with another friend of mine (Abu Abdur Rahman Bengali) and he later got released and came to Dawlah. He attained martyrdom in Deir Zour.

**Abu Sa'eed Al-Britani (Kik: shaykh.anwar)**

**Al-Bab, Sham.**

**12/07/1436 (Corresponding to 01/05/2015)**



# **The Evil Reality Of Abu Mariya al-Qahtani**

Apr13

Abu Mariyah Al-Qahtani is a divisive and controversial figure who is currently the head “Shari” in Jabhat Al-Nusra and is regarded as the 2nd in command in that group. He has been responsible for a lot of fitnah and bloodshed in Shaam, and is one of the main figures who engineered Jabhat Al-Nusrah’s split away from the Islamic State. Over the following days and weeks, this blog will post evidences exposing not only his deviancy, stupidity, criminality and bloodthirst, but it will also expose his Riddah (apostasy from Islam).

We start off with a testimony from one of Jabhat Al-Nusrah’s former commanders who left the group after witnessing the corruption, Irjaa and evil brought into the group by the likes of Abu Mariyah Al-Qahtani:

<https://sendvid.com/5cb3pawe>

And God is Great.

And might belongs to Allah and His Messenger and the believers, but the hypocrites know not.

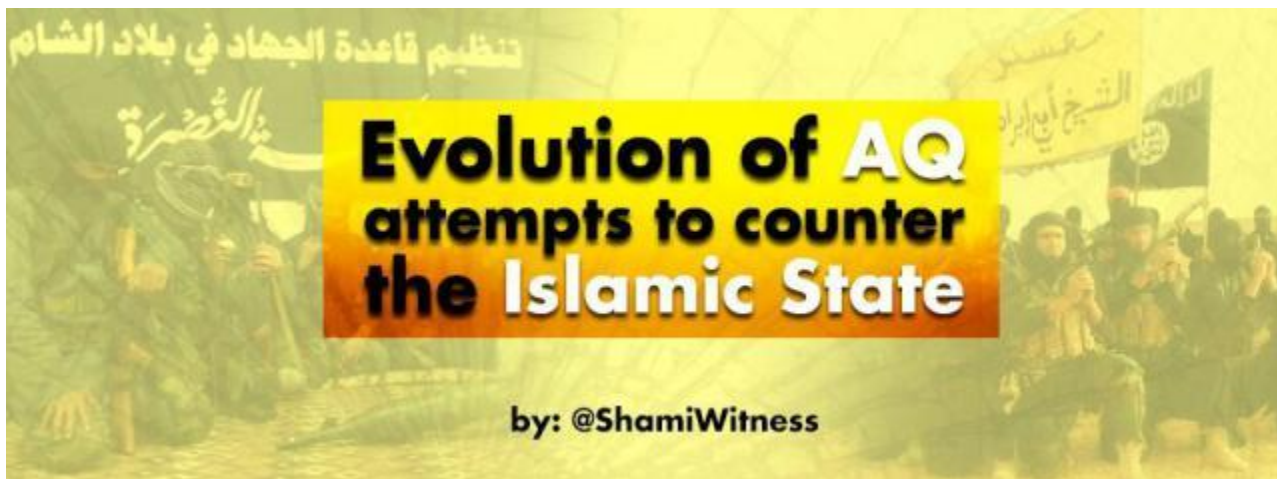
We ask God to guide us and make us stand firm.

# Evolution of Alqaidah's attempts to counter the Islamic State

Jan9

by brother @shamiwitness (May Allah hasten his release from the hands of the filthy cow worshipers)

This article was written on 14/7/2014



All such attempts have been failures, partly due to AQ's own glaring contradictions, as in claiming the Islamic State in Iraq was a state in 2006, but calling it a Jamaat in 2013-2014, without any clarification as to how the State got demoted to a jamaat.

Failure to address this contradiction in a coherent manner was the **1st major failed attempt**.

**2nd line of attempt** was to stress on wide-spectrum shura, hoping the Syrian rebel groups like Islamic Front and others can play the role of Afghan Taliban to Nusra's AQC, thereby side-lining any meaningful space for the Islamic State. This was a spectacular failure coz as expected, IS didn't budge, and the pseudo-Islamists in IF et al were nowhere near willing or able to play the role of Afghan Taliban expected by AQC.

**3rd major attempt** was a bold move: to shame the Islamic State by publicly disassociating from them in early Feb 2014. This was supposed to take away the foundation of the IS, as if Zarqawi(rh)'s legitimacy in IS, was dependent on AQC's approval. This failed miserably, AQC vastly over-measured their own brand value, defections from Nusra to IS slowed down just a bit in Feb 2014, but reverse defection was almost unheard of. IS continued in its well thought out military+information campaign to cultivate local legitimacy in the region.

**Then came the 4th attempt**, & probably what AQC banked most upon: an avalanche of messages from Nusra's media outlets, as well as AQC's media outlets, to stress upon just one narrative: that it was IS that broke the bayah to AQC leadership, thus they should either must return to bayah to Zawahiri, or all their fighters are, bughat, ghulat or even khawarij who should return to AQ fold to shed their sins. Nusra's media bullhorns like Abu Sulayman and every other top dude in JN tried to basically spend 24/7 on Twitter to ram into the soldier's mind this narrative. In truth, this attempt had a much modest goal than the one advertised: to stop the continuing flow of muhajireen to IS from Nusra.

This was also a failure coz of IS fierce counter-narrative that AQC was misreading respectful words as IS's bayah to AQC leadership. AQ tried to keep playing on this, hoping someone would be convinced, so much so that Dr. Zawahiri in his last message said all bayah taken by Sh Baghdadi after expansion into Sham is invalid!

Obviously, nobody cared, and IS continued to wage a successful campaign to return to Deir ez Zor, with a clear objective to avenge Nusra's betrayal and siding with IF+FSA+Asala+etc, and break its back in the province that lays the proverbial golden egg for the renegade organization.

Then Mosul and a large chunk of northern and western Iraq fell to the Islamic State, and the world changed.

Emir Abu Bakr al Baghdadi was declared Khalifa of all Muslims by the majlis ash shura of the erstwhile Islamic State of Iraq and Sham.

Now AQ(AQC+Nusra) has been trying **two approaches**, **first** they tried to say that there was no genuine shura involved in Abu Bakr al Baghdadi's appointment as Khalifa, thus he is not legit.

Now they have pulled **another completely different line**, that kind of makes all their earlier attempt to prove IS had bayah to Zawahiri, entirely pointless:

by using an old video of Sh Usama where he says he had full bayah to Mullah Umar, they are trying to pull a **completely new line** that Mullah Umar is the Khalifa, albeit IN SECRET, thus Abu Bakr al Baghdadi's claim is not legit.(NOTE:They are not saying this explicitly, but it's very clear this is the message they are trying to send.)

Forget the fact that there is no such thing as secret Khalifa, there is also never ever any claim of Khilafa from either the shura council of the Islamic Emirate of Afghanistan, or Mullah Umar himself, and rather it has always been presented by themselves as a regional/local emirate with a regional/local emir. Islamic Emirate of Afghanistan also denied any truth to claims that Mullah Umar commanded Jawlani to form an emirate in Sham, and insisted on continued cooperation and discussion among entities in Sham to solve disputes.

Even this attempt has a far more modest aim: they have no desire to see Mullah Umar actually being called Khalifa of the Muslimeen, but to stop the defections from AQ affiliates like Nusra to the Islamic State in droves, like they have been doing recently. Never mind the fact that there is no concept of secret Khalifa in Islam, it's the most hilarious of all attempts so far.

It's a desperate attempt to rewrite history of 17-18 years when the world's Muslims knew Mullah Umar Mujahid(HA), as an emir of Muslims in the Islamic Emirate of Afghanistan(IEA), not the entire Ummah. It is also not clear whether AQC at all consulted with IEA in trying to push this message, specially, given how local-focused, accommodating and modest IEA's project and goals are.

Keep in mind, all these while, there has been a feverish campaign by AQ and its Syrian affiliate to term IS a ghulat or even a khawarij entity, mimicking the methodology of the Gulf regimes to counter Islamist movements at home, this time with aid of AQ partisan clerics like Al Maqdisi or Abu Qatada.

But so far, mostly a stupendous failure.

And the caravan moves on.....

# ABŪ DHAR AL-JAZRĀWĪ AL MUHAJIR's TESTIMONY AGAINST JABHAT AN-NUSRAH

Jan2

Another witness to the betrayal of the Mujahideen. Abu Dharr al- Jazrawii al- Muhajir was a former Commander of Jabhat al- Nusra who has now joined the Islamic State of Iraq and Shaam.

**Click here** to watch the video. Video title:

شهادة أبو ذر\_الجزراوي القيادي السابق في جماعة قاعدة الجهاد: جبهة\_النصرة



Below is the translation of the testimony of Abu Dharr al- Jazrawi al- Muhajir:

Why did you leave Ghoutah and come to Deir az- Zour?

“To carry a message to the Jabhat al- Nusra leadership after being besieged in Ghoutah.”

How did you find out the truth about the Nusra Front?

” Because of Allah firstly and because of Abu Mariyah al- Qahtani- his actions and behavior, especially taking bayah from the FSA and stirring them against the Islamic State of Iraq and Shaam, not to mention discrediting al- Baghdadi and the Islamic State of Iraq and Shaam in front of Jabhat al- Nusra fighters. I wanted to complain about the situation in Ghoutah and the very first question Abu Mariya asked me was: ” Are there problems between you and the Islamic State of Iraq and Shaam?” This interrupted my thought and interrupted on what I was sent to deliver (news about Ghoutah) and this was all before the Sahwat and infighting! I said: ” No our problems are with Zahran Alloush’s draining of our fighters ( due to withdrawals), hoarding food and other Mossad- like acts.” He did not like to hear this so he said: ” If Zahran Alloush works for the KSA ( Kingdom of Saudi Arabia) Secret Services then Baghdadi works for Iranian secret services.” At first I thought these issues were between some people but then I realized he was the key to these issues between the Islamic State of Iraq and Shaam and Jabhat al- Nusra, not to mention ” The Lions Den” group.”

What is "The Lions Den" and who are its "Lions"?

"These are a group of new scholars like Atawi and Abu Hassan al-Kuwaiti and Abdullah Azzam al-Filastini. They are in a media hub with internet and electricity 24/7 (all the time) and their main job was slandering and attacking the Islamic State of Iraq and Shaam through social media. It's hidden to no one that Abu Mariyah is the one leading the Jabhat al-Nusra Front and Joulani is just set up as its face. He told me something that depressed me so much that I wanted to go back to the (besieged) Ghoutah by any means necessary. He said: "I need you to help create my State." So it became clear to me he just wanted to increase power in Deir az-Zour. And then we have the "Islamic Board" and we have Zahran Alloush and secular groups in it. What Shariah are they talking about? These are the results of "popularity" concessions. Concessions after concessions until you don't even know, for what? Popularity? Someone would commit kufr in front of us and we could do nothing just to keep our popularity.

When events happened with everyone turning against the Islamic State of Iraq and Shaam and the rape of the foreign sisters, it caused shock among the foreign fighters in Jabhat al-Nusra. Abu Mariyah then sent his men to foreign fighters in Jabhat al-Nusra and told them to deny it and that it was propaganda by the Islamic State of Iraq and Shaam and that no one was raped. I contacted some brothers in Aleppo who rejected Abu Mariyah's claims and confirmed that there were cases of rape. We had a meeting in Deir az-Zour before the events of the clashes between the Islamic State of Iraq and Shaam and Jabhat al-Nusra. I was there as a leader of an area. They started talking about ideology of the Islamic State of Iraq and Shaam and that they are "Khawarij" and that we know what they did to our innocent brothers in Ahrar al-Shaam.

So I knew what was coming. They asked:

"If there are any collision between us and the Islamic State of Iraq and Shaam, what will be your response?" Some started answering that they will fight them etc... So then they asked me. I said: "I would exclude myself from the infighting." So they got angry with me and said they are "takfirees" and "Khawarij" etc... They shouted and said at least defend yourself when under attack. This went on for a long time, so I said then I'll leave Syria, then because of this they called me a coward for not confronting the "takfirees".

What confused me since the beginning was the Bay'ah of Jabhat al-Nusra. Abu Mariyah literally said: "Your Bay'ah will reach Abu Bakr al-Baghdadi." So I asked the scholars of Jabhat al-Nusra. Some said this is Bay'ah of War. Others said you have to repent and others said it's Abu Mariyah's fault. This made it clear for me that they did not have Ilm (knowledge) or that they did not want me asking about the Bayah we had to Abu Bakr al-Baghdadi two years ago."

Did you find a difference in ideology between the Islamic State of Iraq and Shaam and Jabhat al-Nusra?

"The Islamic State of Iraq and Shaam has a clear ideology and I only felt the glory of Jihad when joining it. In Jabhat al-Nusra we lived in humiliation. In Jabhat al-Nusra people used to curse Allah in front of us and we couldn't do anything. Why? To gain more popular support. I ask Allah to guide them and I know there are good brothers in Ghoutah from among the Ansar (Syrians) and the Muhajireen (foreigners). I know that if they were to leave the besieged Ghoutah and find out about what's going on, not one of them would stay in Abu Mariyah's Front. There's huge pressure on Ghoutah, media, Islamic pressure as well as us having to distribute pamphlets etc. What we thought in Ghoutah was that Joulani was misjudged and Abu Mariyah was misjudged and that the problems were between members, not leaders, but, as I said Abu Mariyah al-Jubouri is the one running the Jabhat al-Nusra Front.

# ABU BAKR AL-JAZRĀWĪ's TESTIMONY

## AGAISNT JABHAT An-Nusrah

Jan2

Abu Bakr al- Jezrawi (a former Jabhatu Nusra member)'s witness to the betrayal of the Mujahideen by Jawlani and his cooperation with a well-known murtad, Jamal Maarouf.

**Click here** to watch the video. The Video Title is : محاكمة الجولاني



Below is a translation of the testimony of Abu Bakr al- Jazrāwī:

I traveled to Syria in December 2013 and joined Jabhat al- Nusrah under Abu Layth al- Homsī in Atmeh. After a month I joined Abu Sulayman al- Masri. In the beginning of the recent events when apostate groups fought the Islamic State of Iraq and Shaam, an order came to support and help the Islamic State of Iraq and Shaam. Then came the order to deploy and to stop a convoy belonging to Jamaal Marouf. It consisted of 50 to 60 cars that come to get ammunition from the border crossing. We prepared an ambush at the checkpoint. Ahrar al- Shaam was involved with its leader Abu Nur. The convoy stopped before the checkpoint and they sent a messenger. He told Abu Sulayman they have an agreement with Abu Layth al- Homsī allowing them to collect ammunition and that he would get a portion. The convoy went back to where it came from and we went back to our Head Quarters. Abu Sulayman came and said Abu Layth would be tried in court for apostasy (for helping Marouf) and this would go to Abu Muhammad al- Jawlani. A few days later, a convoy of about ten Ahrar al- Shaam cars headed to the border crossing. After two days this happened again, this time with six cars and three trucks. Two brothers withdrew and said this is a dirty game being played against the Islamic State of Iraq and Shaam. One of these two brothers was martyred and the other one I can not mention for now.

It was destiny for me to stay with the group. We changed checkpoints and moved to the nearest checkpoint of Atmeh. We found out there was a representative of Jamaal Marouf in the Jabhat al-Nusrah Camp in Atmeh. They were busy negotiating about the entering of ammunition. We were informed of everything. Abu Sulayman told us they allowed the entering of ammunition after Jawlani agreed and said that we should obey the Amir.

We were upset. Abu Sulayman explained they agreed because Jamal Marouf threatened to fight them( Jabhat al-Nusrah) in Zawiyah and that he had two car bombs in Atmeh. First we were told that the car bombs belonged to the Islamic State of Iraq and Shaam, but after the agreement was completed they said they ( the car bombs) belonged to Jamal Marouf. Abu Sulayman said that Abu Layth would go to court for working with Jamal Marouf but now Jawlani is doing it! Knowing it will be used against the Islamic State of Iraq and Shaam.

After Abu Sulayman told us this, me and Abu Muhammad al- Amriki went back to the camp where we saw a convoy of 15 cars. They were all armed and aimed at us and told us they had an agreement with Jabhat al-Nusrah. So they passed. We could do nothing. After two days in the Head Quarters of Abu Sulayman al- Masri there were two immigrant brothers from Egypt who names were Abu Muthanna and Dr. Ahmed. They told us that for two days they received two trucks full of weapons and this was right in Jabhat al-Nusrah's camp! And this is the reason for me leaving Jabhat al- Nusrah.

## **Bibliography :**

The list of articles here I presented in PDF Format is the EXACT copy of the articles from the site of <http://ansarukhilafah.wordpress.com/> and their excellent work.

I made PDF with the Intention of more SHARING of the FACTS and HAQQ and Exposing JAN and their Hypocrisy Worldwide.

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